

**Copy of the Certificate Regarding Water, Health & Sanitation issued By  
Primary Health Center – Lajai**



Primary Health Center - Lajai  
Ta : Tankara  
Dist : Morbi  
Ph : 02822-293811

પ્રાથમિક આરોગ્ય કેન્દ્ર લાજઈ  
તા. : ટંકારા  
જી. : મોરબી  
ફોન નં. : ૦૨૮૨૨-૨૯૩૮૧૧



No. : PHC/ESTA/VASI/24/26

Date : 20/3/2026

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

It is certified an inspection team headed by, Dr. Priyank Chaudhary, inspected the building ELITE ENGLISH MEDIUM SCHOOL AT & POST HADMATIYA, MORBI, GUJARAT 363641 on 16/03/2026 and on the basis of water Test report (attached) bearing no. 3351/2026-27 Dated 16/03/2026 of DISTRICT LABORATORY, MORBI certified that the ELITE ENGLISH MEDIUM SCHOOL has safe drinking water facilities for the students and member of staff of the institution school is also maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the central/State/U. T Govt.

The Certificate Is Valid till Three Years.



TO,  
MANAGER,  
ELITE ENGLISH MEDIUM SCHOOL  
HADMATIYA, MORBI

P.K. Chaudhary  
MEDICAL OFFICER  
PRIMARY HEALTH CENTER  
LAJAI  
Signature with Seal  
Name: Dr. Priyank Chaudhary  
Designation: Medical Officer  
Name & Address of the Office / PHC Lajai  
Department:

[Signature]  
Principal  
Elite English Medium School  
Hadmatiya, Ta. tankara

[Signature]  
President  
Siddhi Vinayak Education & Charitable Trust  
Morbi.

# Copy of the Water Examination Report

|                                                                                                                                                                                                                           |  |                                                                                                                      |                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
|  <b>District Laboratory</b><br><b>G.W.S. &amp; S.B.</b><br>NC-7 Pumping Station,<br>Maliya High way<br>Timbadi By Pass<br>Morbi - 363641 |  |  <b>GWSB</b><br><b>LABORATORIES</b> | જિલ્લા પ્રયોગશાળા<br>ગુ. પા. પુ. અને ગ.વ્ય.બોર્ડ,<br>દીપ્તબી બાય પાસ, માળીયા રોડ<br>મોરબી- ૩૬૩૬૪૧ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|

QF:- DL/7.8/F-02

## Test Report

Name & Address of Customer:-

Principal  
 Elite English Medium School  
 Ta-Tankara  
 Dist. MORBI

Customer Reference No.:

Sample Submitted by :  
 Date of Sample Receipt : 13-Mar-26  
 Analysis Starting Date : 13-Mar-26  
 Analysis Completion Date : 16-Mar-26  
 ULR No.:

Discipline : Chemical Testing Group : Water

|                                              |                                              |                               |                                                                              |                  |
|----------------------------------------------|----------------------------------------------|-------------------------------|------------------------------------------------------------------------------|------------------|
| Test Report No.:                             | 3351/2026-27                                 | Discipline : Chemical Testing |                                                                              | Group : Water    |
| Sample ID :                                  | MCW3351/03/2026                              | Date of Issue :               |                                                                              | 16-Mar-26        |
|                                              |                                              | Mode of Sample:               |                                                                              | 0                |
| Main Source :                                | GROUND WATER                                 | Source :                      |                                                                              | Tube Well        |
| Location :                                   | Tube Well-In School Compund                  |                               |                                                                              |                  |
| Village :                                    | Hadmatiya                                    | Habitation :                  |                                                                              | -                |
| Taluka :                                     | Tankara                                      | District :                    |                                                                              | Morbi            |
| Latitude :                                   | -                                            | Longitude :                   |                                                                              | -                |
| Kindly find herewith the Analytical Results. |                                              | Sample Type:                  |                                                                              | Drinking Water   |
| Sr. No.                                      | Parameter                                    | Unit                          | Reference Method :                                                           | Analytical Value |
| 1                                            | Colour                                       | Hazen                         | APHA (23 <sup>rd</sup> Ed 2017), Method: 2120 C                              | <5               |
| 2                                            | Odour                                        |                               | IS 3025 (Part 5) 2018                                                        | Agreeable        |
| 3                                            | Taste                                        |                               | IS 3025 (Part 8) 2017                                                        | Agreeable        |
| 4                                            | Turbidity                                    | NTU                           | APHA (23 <sup>rd</sup> Ed 2017), Method: 2130 B                              | 1.92             |
| 5                                            | pH at 25 <sup>o</sup> C                      | -                             | APHA (23 <sup>rd</sup> Ed 2017) Method: 4500 H <sup>+</sup> B                | 7.65             |
| 6                                            | Conductivity                                 | us/cm                         | APHA (23 <sup>rd</sup> Ed 2017) Method: 4500 H <sup>+</sup> B                | 1258             |
| 7                                            | Total Dissolved Solids                       | mg/l                          | APHA (23 <sup>rd</sup> Ed 2017) Method: 2540 C                               | 802              |
| 8                                            | Total Hardness (as CaCO <sub>3</sub> )       | mg/l                          | APHA (23 <sup>rd</sup> Ed 2017) Method: 2340 C                               | 402              |
| 9                                            | Calcium (as Ca <sup>+2</sup> )               | mg/l                          | APHA (23 <sup>rd</sup> Ed 2017) Method: 3500 Ca <sup>+2</sup> B              | 84               |
| 10                                           | Magnesium (as Mg <sup>+2</sup> )             | mg/l                          | APHA (23 <sup>rd</sup> Ed 2017) Method: 3500-Mg <sup>+2</sup> B              | 52               |
| 11                                           | Chloride (as Cl <sup>-</sup> )               | mg/l                          | APHA (23 <sup>rd</sup> Ed 2017) Method: 4500-Cl <sup>-</sup> B               | 76               |
| 12                                           | Sulphate (as SO <sub>4</sub> <sup>-2</sup> ) | mg/l                          | APHA (23 <sup>rd</sup> Ed 2017) Method: 4500-SO <sub>4</sub> <sup>-2</sup> E | 60               |
| 13                                           | Nitrate (as NO <sub>3</sub> <sup>-</sup> )   | mg/l                          | APHA (23 <sup>rd</sup> Ed 2017) Method: 4500-NO <sub>3</sub> <sup>-</sup> B  | 15.78            |
| 14                                           | Fluoride (as F <sup>-</sup> )                | mg/l                          | APHA (23 <sup>rd</sup> Ed 2017) Method: 4500-F <sup>-</sup> C                | 0.22             |
| 15                                           | Total Alkalinity (as CaCO <sub>3</sub> )     | mg/l                          | APHA (23 <sup>rd</sup> Ed 2017) Method: 2320 B                               | 132              |

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.
4. Please refer back page for IS 10500:2012 (2<sup>nd</sup> Revision) limits.

Prepared & Checked By :

  
**S.T. GHODASARA**  
 Technical Manager

Issued By:

  
**SUNNY M BAVARVA**  
 Authorised Signatory  
 Quality Manager

----- End of the Test Report -----

O.W. No. Dist/Morbi/C. Report/2349 /of 2026, Dt. 16 / 03 /2026

Nc-7 Pumping Station, Timbadi by Pass, Morbi-363641  
 Page 1 of 1  
 E-mail: morbilab@gmail.com

  
**Principal**  
**Elite English Medium School**  
**Hadmatiya, Ta.tankara**

  
**President**  
**Siddhi Vinayak Education & Charitable Trust**  
**Morbi.**